8th November 1935]

(*f*) The question is under consideration.

(*g*) The answer to the first part of the question is in the affirmative. The point referred to in the second part does not arise.

Mr. G. Rameswara Rao :—" May I know why the appointments are held up without the vacancies being filled up? "

The Hon. Mr. P. T. Rajan :—" Enquiries are being made about these."

Mr. G. Rameswara Rao :—" Is it because they are awaiting report? "

The Hon. Mr. P. T. Rajan :—" Yes, in the case of seven or eight officers."

Local Self-Government

Nominations to the District Boards of Bobbili and Vizagapatam.

*501 *Q.*—Mr. K. A. Nachiyappa Gounder : Will the Hon. the Minister for Local Self-Government be pleased to state—

(*a*) whether nominations have been made or are proposed to be made to each of the District Boards of Bobbili and Vizagapatam, the newly bifurcated ones of the Vizagapatam district;

(*b*) the names and addresses of persons nominated to each of the said boards and the community of each; and

(*c*) the elected reserved seats that exist now on each of the boards as bifurcated?

A.—(*a*) Nominations to the Bobbili District Board were made and published in the *Fort St. George Gazette*, dated 20th August 1935. The question of making nominations to the Vizagapatam District Board is under consideration.

(*b*) The attention of the hon. Member is invited to the notification published in the Gazette referred to. The communities and sex of the nominated members are—

(1) Muslims ... ... 2 members.
(2) Women ... ... 1 member.
(3) Anglo-Indian ... ... 1 Do.
(4) Adi-Dravida ... ... 1 Do.

(*c*) Bobbili—Three.[a]
Vizagapatam—Five.[b]

Mr. G. R. Premayya :—" May I know, Sir, why no Christian was nominated to the district boards of Bobbili and Vizagapatam? "

The Hon. the Raja of Bobbili :—" No nominations have been made in Vizagapatam so far. No Christian was nominated in Bobbili because there is already a Christian member."

---

[a] One for Adi-Dravidas, one for women and one for Indian Christians.

[b] Two for Adi-Dravidas, one for women, one for Muslims and one for Europeans.

[8th November 1935

Mr. G. R. Premayya:—" Since the time of the bifurcation, may I know why no Christian has been nominated in Bobbili?"

The Hon. the Raja of Bobbili:—" We could not find a suitable candidate."

Adoption by district boards and municipalities of a cut in the salaries of elementary school teachers as per G.O. No. 749, *L. & M., dated 25th February* 1935.

* 502 *Q.*—Mr. K. A. Nachiyappa Gounder: Will the Hon. the Minister for Local Self-Government be pleased to state—

(*a*) how many district boards and municipalities have so far adopted cut in salaries of teachers in elementary schools as empowered in G.O. No. 749, L. & M., dated 25th February 1935, and what they are and what the cut introduced by each is;

(*b*) whether the reports referred to at the end of paragraph 1 of the said Government Order have been received from the district boards;

(*c*) what the district boards are which have not submitted such report and what action has been taken on them for the non-submission of the report; and

(*d*) whether a copy of the report from the Salem District Board in this behalf will be placed on the table?

A.—(*a*) G.O. No. 749, L. & M., dated the 25th February 1935, applies only to district boards: of the 17 district boards which were authorised to adopt a cut, (1) Tanjore East, (2) Malabar, (3) Vizagapatam (including Bobbili), (4) Godavari West, (5) Kanara South, (6) Ganjam and (7) Kurnool have adopted the cut as advised. Cuddapah and Kistna have enhanced the cut to As. 2, and Chittoor to 1 anna 6 pies. Trichinopoly has decided not to impose a cut.

(*b*) Yes, from all district boards.

(*c*) Does not arise.

(*d*) The report [a] from Salem is placed on the table.

Delay in the absorption of the ex-taluk board clerks of South Arcot into the service of the district board.

* 503 *Q.*—Mr. M. B. Rangaswami Reddi: Will the Hon. the Minister for Local Self-Government be pleased to state—

(*a*) the strength of the ministerial staff of the District Board, South Arcot, prior to and after the abolition of taluk boards;

(*b*) the number of taluk board clerks absorbed and unabsorbed in the district board service;

[a] Printed as Appendix III on pages 949–951 infra.